

**APPLICATION FORM FOR THE AWARD OF FRESH SCHOLARSHIP/STIPENDS TO J&K STATE SUBJECTS.
PART –I**

(PARTICULARS OF THE STUDENTS)

(Please follow instructions carefully on page-2 before filling this Form).

1. NAME OF THE STUDENT: _____

2. FATHER'S NAME: _____

3. DATE OF BIRTH: _____ CNIC NO. / B. FORM _____

4. NAME OF INSTITUTION/ UNIVERSITY: _____

5. SCHOLARSHIP DEGREE: _____ DURATION: _____

6. ACADEMIC SESSION: _____

7. DATE OF ADMISSION: _____

8. Admission Type: Regular **Or** Self Finance

9. WHETHER GETTING STIPEND FROM ANY OTHER SOURCE.

Yes

No

10. Postal Address: _____

11. Telephone: Land Line: _____ Mobile: _____

12. Email: _____

13. Select a category (Must be selected one discipline):

NAME OF DISCIPLINES	Tick Only One
M.B.B.S.	
B.D.S.	
M.Sc./B.Sc. D.V.M./A.H.	
D/B.Pharmacy	
M.Sc./B.Sc. (Agriculture) .	
B.Sc. (Engineering) all established Disciplines.	
Masters in Applied Sciences. (Statistics, Math, Chemistry, Physics, Biology, Environment Science, Zoology, Bio Technology, Bio Information, Botany)	
M.B.A./B.B.A.	
M.C.S./B.C.S./I.T.	
M.P.A./H.R.M./H.R.D.	
Masters in Kashmir Studies/International Relation (Conflict Relation).	
Masters in Development Sciences. (Economic, History, Anthropology, Sociology, Physiology)	
Diploma of Associate Engineering & Bachelor of Technology.	
Cadet Colleges of AJ&K/Pakistan(For 8 th , 9 th and 1st Year students).	
Hardship cases.	
Sons / Daughters of the Employees of AJ&K Council Secretariat.	

14. DETAIL OF LAST EXAMINATION PASSED BY THE CANDIDATE ON THE BASES OF WHICH HE/SHE HAS TAKEN ADMISSION AND IS APPLYING FOR AWARD OF STIPEND (ATTESTED PHOTO COPIES OF ALL DOCUMENTS MUST BE ATTACHED).

DEGREE/ EXAMINATION	BOARD/ UNIVERSITY	SUBJECT	MARKS OBTAINED	TOTAL MARKS	MARKS %AGE

15. I hereby certify that the particulars given above are correct to the best of my knowledge and belief.

Note: - (1) This Form is free of cost.

- a) Only those students can apply, who passed the previous degree in **2016-17**.
- b) This Form is valid for only those students who are enrolled in the Academic Session **2016-17**

16. ADDRESS OF INSTITUTION WHERE YOU RECEIVE SCHOLARSHIP CHEQUE (**COMPULSORY**)
(Example: The Director, Department of Computer Science, University Institute of Information Technology, Arid Agriculture University Rawalpindi)

DATED _____

(SIGNATURE OF THE APPLICANT)

PART -II
(FOR HEAD OF THE EDUCATIONAL INSTITUTION)

17. It is certified that:-

(i) Mr. /Miss. _____ S/o, D/o _____

is bonafide student of this Institution and was granted admission on _____

(ii) He/ She is studying in _____

(iii) He/ She has obtained _____ marks out of _____

(On the basis of which He/ She has taken admission).

(iv) The Student / Applicant are not receiving scholarship / stipend from other sources.

Dated _____

Signature & Seal of the
Head of the Institution

Check List (Documents must be attached alongwith filled form)

<input type="checkbox"/>	Attested copy of Candidate's CNIC/ B-Form
<input type="checkbox"/>	Attested copy of Guardian's CNIC
<input type="checkbox"/>	Attested copies of Certificate/ Degree
<input type="checkbox"/>	Attested copy of State Subject Certificate

18. I hereby certify that the check list documents correct to the best of my knowledge and belief.

DATED _____

(SIGNATURE OF THE APPLICANT)

**EDUCATIONAL STIPENDS
FOR ACADEMIC SESSION 2016-17**

FOR J&K STATE SUBJECTS STUDENTS

INSTRUCTIONS

1. This application is valid for only those students of J&K State Subjects who are enrolled in the Academic Session 2016-17. The students of Government Institutions or those of HEC recognized Institutions will only be eligible to apply for the grant of stipends / scholarships.
2. Applications for award of fresh stipends on prescribed Forms are invited from the J&K State Subject students who have been nominated by the Secretary Nomination Board, AJ&K or have obtained admission on general merit basis for the Academic Session 2016-17.
3. The applicant students will be considered for grant of stipends on the basis of merit in the following disciplines and criteria:-

S.#	NAME OF DISCIPLINES
1.	M.B.B.S.
2.	B.D.S.
3.	M.Sc./B.Sc. D.V.M./A.H.
4.	D/B.Pharmacy
5.	M.Sc./B.Sc. (Agriculture) .
6.	B.Sc. (Engineering) all established Disciplines.
7.	Masters in Applied Sciences.
8.	M.B.A./B.B.A.
9.	M.C.S./B.C.S./I.T.
10.	M.P.A./H.R.M./H.R.D.
11.	Masters in Kashmir Studies/International Relation (Conflict Relation).
12.	Masters in Development Sciences.
13.	Diploma of Associate Engineering & Bachelor of Technology.
14.	Cadet Colleges of AJ&K/Pakistan(For 8 th , 9 th and 1st Year students).
15.	Hardship cases.
16.	Sons / Daughters of the Employees of AJ&K Council Secretariat.

4. Attested copies of the applicant's State Subject Certificates/Domiciles/Marks Sheets, CNIC / B. Form etc.must be attached with the application Forms.
5. Only those applicants would be eligible for grant of stipend who have obtained at least 60% marks in the last examination.
6. Incomplete applications and applications received after due date or carrying any misstatement will be rejected. Moreover, tampering of any entry in the application Form/Certificates shall render the applicant ineligible for grant of stipends.
7. Certificates i.e. mark sheets and domiciles will be got verified from the concerned authorities. Action will be initiated against those who are found involved in forgery.
8. Students who are getting stipends from the other sources are not eligible.
9. Applications for the course of study other than those mentioned above shall not be entertained.
10. Those who have already been granted stipends during the previous years, their stipends will be renewed on receipt of their progress/promotion reports from their respective Institutions on Renewal Form".
11. Applications received prior to the publication of this advertisement would not be entertained.
12. Application on prescribed Forms complete in all respect must reach the undersigned by 31-03-2017 through Registered Post.
13. MUST BE MENTIONED IN APPLICATION FORM, ADDRESS HEAD OF DEAPRTMENT AND UNIVERSITY, WHERE YOU RECEIVE SCHOLARSHIP CHEQUE. (COMPULSORY)

Sd/-
SECTION OFFICER (WELFARE)
AJ&K Council Secretariat,
Sector F-5/2, Islamabad.
Ph: 051-9205988